

Telephone number : 01629 816200

## WEEKLY LIST OF APPLICATIONS VALIDATED BY THE AUTHORITY

Applications validated between 13/06/2018 - 19/06/2018

| Application Number:<br>P Number: | Name & Address:<br>Location:<br>Proposal:<br>Parish:                                   | Agent Name<br>& Address:  | Appl. type: | Grid Ref.:       | Case Worker: |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
|----------------------------------|--|---|-------------|------------------|--------------|-------------|---|-----------------------------|---|--------------------------|---|-----------------|---|-------------------|---|----------------|---|---------------------|---|--------------------------|---|-----------------|---|-------------------|---|
| NP/NMA/0618/0535<br>P 2463       | Mr and Mrs Simon Fletcher<br><br>Chapel House Farm<br>Oven Lane<br>Macclesfield Forest |   | NMA         | 397452<br>372179 | ALN          |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| DESCRIPTION                      |  | Conversion of barn to ancillary dwelling. Demolition of garage and workshop. Single storey side extension. Single storey garage extension. Introduction of rooflights to annex.   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| PARISH                           |  | Macclesfield Forest   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
|                                  |  | <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center;"><b>Constraints</b></p> <table border="0"> <tr><td>Ranger Area</td><td>-</td></tr> <tr><td>Public Right of Way</td><td>-</td></tr> <tr><td>Landscape Character Type</td><td>-</td></tr> <tr><td>FCE Landholding</td><td>-</td></tr> <tr><td>Conservation Area</td><td>-</td></tr> <tr><td>Ranger Area</td><td>-</td></tr> <tr><td>Public Right of Way</td><td>-</td></tr> <tr><td>Landscape Character Type</td><td>-</td></tr> <tr><td>FCE Landholding</td><td>-</td></tr> <tr><td>Conservation Area</td><td>-</td></tr> </table> </div> |             |                  |              | Ranger Area | - | Public Right of Way         | - | Landscape Character Type | - | FCE Landholding | - | Conservation Area | - | Ranger Area    | - | Public Right of Way | - | Landscape Character Type | - | FCE Landholding | - | Conservation Area | - |
| Ranger Area                      | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| Public Right of Way              | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| Landscape Character Type         | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| FCE Landholding                  | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| Conservation Area                | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| Ranger Area                      | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| Public Right of Way              | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| Landscape Character Type         | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| FCE Landholding                  | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| Conservation Area                | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
|                                  |  | <a href="#">View Documents</a>  |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| NP/SM/0618/0516<br>P 9961        | Mr and Mrs D & L Goldstraw<br><br>Middle Hulme Farm<br>Blackshaw Lane<br>Meerbrook     | Rob Ford<br><br>Parkside<br>Park Road<br>LEEK<br>Staffordshire<br>ST13 8JT  | FULL        | 399969<br>360422 | ALN          |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| DESCRIPTION                      |  | Conversion and renovation of a traditional barn (Agricultural Building) into a dwelling.  |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| PARISH                           |  | Leekfrith   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
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| Ranger Area                      | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| Neighbourhood Planning Area      | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| Landscape Character Type         | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| HBSMR MON                        | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| HBSMR MON                        | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| Heritage Asset                   | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| Heritage Asset                   | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| FCE Landholding                  | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| FCE Landholding                  | -  |   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
|                                  |  | <a href="#">View Documents</a>  |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| NP/SM/0618/0491<br>P 1719        | Mr Mike Inman<br><br>Grove Farm<br>Back O Th Brook<br>Waterfall                        | PME<br><br>Townend<br>Waterfall Lane<br>Waterfall<br>Waterhouses<br>Staffordshire<br>Stoke on Trent<br>ST103HZ  | FULL        | 408466<br>351922 | AATS         |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| DESCRIPTION                      |  | Conversion of redundant agricultural building for residential use   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
| PARISH                           |  | Waterhouses   |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |
|                                  |  | <a href="#">View Documents</a>  |             |                  |              |             |   |                             |   |                          |   |                 |   |                   |   |                |   |                     |   |                          |   |                 |   |                   |   |

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|----------------------------------|--|--------------------------|-------------|------------|--------------|
|----------------------------------|--|--------------------------|-------------|------------|--------------|

|                           |  |  |      |                  |    |
|---------------------------|--|--|------|------------------|----|
| NP/SM/0618/0518<br>P 8730 | Mr & Mrs J Hallam<br><br>Roche Grange Farm<br>Cote Lane<br>Meerbrook | Oldfield Design<br><br>Holme Bank Studio<br>Holme Lane,<br>BAKEWELL<br>Derbyshire<br>DE451GF | FULL | 399202<br>363348 | MN |
|---------------------------|--|--|------|------------------|----|

**Constraints**

|                             |     |
|-----------------------------|-----|
| Ranger Area                 | -   |
| Public Right of Way         | -   |
| Neighbourhood Planning Area | -   |
| Landscape Character Type    | -   |
| HBSMR MON                   | -   |
| Heritage Asset              | -   |
| FCE Landholding             | -   |
| FCE Landholding             | -   |
| FCE Landholding             | -   |
| Ecology Protected Speies    | - 5 |

DESCRIPTION Proposed conversion of barns to Dependent Relative dwelling  
PARISH Leekfrith

[View Documents](#)

|                            |  |  |     |                  |    |
|----------------------------|--|--|-----|------------------|----|
| NP/DDD/0618/0505<br>P 2381 | Walker Minerals Ltd<br><br>Walker Minerals Ltd<br>Outland Head Works<br>Outlands<br>Bradwell | David Sutherland Architects<br><br>2 Curzon Terrace<br>Litton Mill<br>BUXTON<br>Derbyshire<br>SK17 8SR | S73 | 416646<br>380803 | SW |
|----------------------------|--|--|-----|------------------|----|

**Constraints**

|                             |     |
|-----------------------------|-----|
| SSSI                        | -   |
| Ranger Area                 | -   |
| Public Right of Way         | -   |
| Neighbourhood Planning Area | -   |
| Landscape Character Type    | -   |
| Landscape Character Type    | -   |
| FCE Landholding             | -   |
| FCE Landholding             | -   |
| Ecology Protected Speies    | - 2 |
| Airfield Safeguarding       | -   |
| Airfield Safeguarding       | -   |
| Airfield Safeguarding       | -   |
| SSSI                        | -   |
| Ranger Area                 | -   |
| Public Right of Way         | -   |
| Neighbourhood Planning Area | -   |
| Landscape Character Type    | -   |
| Landscape Character Type    | -   |
| FCE Landholding             | -   |
| FCE Landholding             | -   |
| Ecology Protected Speies    | - 2 |
| Airfield Safeguarding       | -   |
| Airfield Safeguarding       | -   |
| Airfield Safeguarding       | -   |

DESCRIPTION Section 73 on NP/DDD/0716/0726 - for condition 2 - To allow space for an extension to an existing warehouse to be constructed, adjacent to the building approved in NP/DDD/0716/0726.  
PARISH Bradwell

[View Documents](#)

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|                           |  |  |     |                  |    |
|---------------------------|--|--|-----|------------------|----|
| NP/DDD/0618/0517<br>P 709 | Mr & Mrs C Dullage<br><br>Dove Cottage<br>Market Place<br>Hartington | Smith and Roper<br><br>65-67 Church Street<br>Sutton in Ashfiled<br>NG17 1FE | LBA | 412781<br>360408 | TM |
|---------------------------|--|--|-----|------------------|----|

**Constraints**

|                             |   |
|-----------------------------|---|
| Ranger Area                 | - |
| Neighbourhood Planning Area | - |
| Neighbourhood Planning Area | - |
| Landscape Character Type    | - |
| Listed Building             | - |
| Listed Building             | - |
| Listed Building             | - |
| Conservation Area           | - |

DESCRIPTION Change in material of kitchen floor from tiles to slate. Foul drainage installed in Bret Martin cast iron style classic black, in exchange for existing pvc-u and previously approved cast iron for all new external pipework.

PARISH Hartington Town Quarter

[View Documents](#)

|                            |   |  |      |                  |    |
|----------------------------|---|--|------|------------------|----|
| NP/DDD/0618/0541<br>P 4407 | Mr Stephen Boam<br><br>Crowshaw Farm<br>Flagg |  | FULL | 414759<br>369237 | TM |
|----------------------------|---|--|------|------------------|----|

**Constraints**

|                          |   |
|--------------------------|---|
| Ranger Area              | - |
| Landscape Character Type | - |
| FCE Landholding          | - |

DESCRIPTION Steel frame agricultural building for winter housing of livestock.

PARISH Flagg

[View Documents](#)