

Dear

**Peak District National Park Authority Core Strategy Independent Examination**

I have been appointed as the Programme Officer for the above Examination. I will be working under the direction of the Inspector appointed by the Secretary of State, Shelagh Bussey, MA, Dip TP, Dip EM, PhD, MRTPI. A public Pre-Hearing Meeting (PHM) will be held at **10.30 on Thursday 3 February 2011** at the Peak District National Park Office, Aldern House, Baslow Road, Bakewell DE45 1AE. The purpose of the meeting is to provide an opportunity for procedural and administrative matters relating to the examination to be explained and discussed.

The Hearings will commence at 09.30 on **Monday 11 April 2011** at the Peak District National Park Office, Aldern House, Baslow Road, Bakewell DE45 1AE, as will all other Hearing Sessions for the Core Strategy, which will extend over the remainder of that week and the following week until **Thursday 21 April 2011**.

I enclose the following with the corresponding Core Document number:

- Examination Participation Questionnaire (G004)
- Examination Guidance Notes (G005)
- Hearings Timetable (G006)
- Hearings Draft Programme (G007)
- The PHM Agenda (G009)
- Summary of Examination Key Actions and Dates (G010)
- Representors ID Numbers and Comment Numbers (G015)

**Please note that the Inspector's Matters Issues and Questions Papers (MIQs) (G008) and the Authority's "Living" Schedule of Changes (G011) will be available to view from the 24 January 2011 on the LDF website here:**

**Inspector: Shelagh Bussey DipTP, DipEM, MA, PhD, MRTPI**  
Address for Correspondence: Kerry Trueman, Programme Officer,  
Peak District National Park Authority,  
Aldern House,  
Baslow Road,  
Bakewell,  
DE45 1AE  
01629 816256

[Kerry.trueman@peakdistrict.gov.uk](mailto:Kerry.trueman@peakdistrict.gov.uk)

<http://www.peakdistrict.gov.uk/ldf>

### **Examination Participation Questionnaire (G004)**

I would be grateful if you would complete all sections of the questionnaire and return it to me at the address at the bottom of this letter or by email to [Kerry.trueman@peakdistrict.gov.uk](mailto:Kerry.trueman@peakdistrict.gov.uk) by **Monday 31 January 2011**. If you require an electronic version of the questionnaire, please let me know.

### **Hearings Draft Programme (G007)**

Please note that the names in bold are representors who have already stated that they wish to attend. The others for each session are those that have made representations that the Core Strategy is unsound but do not wish to attend. Please confirm in the questionnaire your final intention with regards to attending the Hearing session(s) and the full name of who will be attending. If I do not hear from you by **Monday 31 January 2011**, I will assume you will not be attending.

### **Representors ID Numbers and Comment Numbers (G015)**

This document provides details of all representors personal Representor ID numbers and Comment Numbers which I would ask you to quote on all future correspondence. Your individual comment(s) are attached but can also be viewed on the Authority's Statement of Representations which can be found here:

<http://www.peakdistrict.gov.uk/ldf>

I look forward to receiving your completed questionnaire but if in the meantime if you have any queries please do not hesitate to contact me

Yours sincerely



**Kerry Trueman** DipTP, DipEM, MA, PhD, MRTPI

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Programme Officer

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