

Telephone number : 01629 816200

## WEEKLY LIST OF APPLICATIONS VALIDATED BY THE AUTHORITY

Applications validated between 23/12/2020 - 29/12/2020

| Application Number:<br>P Number:  | Name & Address:<br>Location:<br>Proposal:<br>Parish:   | Agent Name<br>& Address:   | Appl. type: | Grid Ref.:       | Case Worker: |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
|---|--|--|-------------|------------------|--------------|-------------------------|---|--------------------------|---|--------------------------|---|-----------------------|---|-----------------------|---|-----------------------|---|-----------------|---|-------------------|---|-------------------------|---|-------------|---|--------------------------|---|-----------------|---|-----------------|---|-----------|---|-----------------|---|-------------------|---|
| NP/DDD/1220/1217<br>P 602   | Mr Richard Baker<br><br>Litton Dale<br>Litton  | Spring Planning Ltd<br><br>3rd Floor<br>Castle House<br>Sheffield<br>S3 8LS                          | FULL        | 415995<br>374971 | ADM          |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| <p><b>Constraints</b></p> <table border="1"> <tr><td>Ranger Area</td><td>-</td></tr> <tr><td>Landscape Character Type</td><td>-</td></tr> <tr><td>FCE Landholding</td><td>-</td></tr> <tr><td>Airfield Safeguarding</td><td>-</td></tr> <tr><td>Airfield Safeguarding</td><td>-</td></tr> <tr><td>Airfield Safeguarding</td><td>-</td></tr> </table>  |  |  |             |                  |              | Ranger Area             | - | Landscape Character Type | - | FCE Landholding          | - | Airfield Safeguarding | - | Airfield Safeguarding | - | Airfield Safeguarding | - |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| Ranger Area   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| Landscape Character Type  | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| FCE Landholding   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| Airfield Safeguarding   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| Airfield Safeguarding   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| Airfield Safeguarding   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| DESCRIPTION   | Erection of an affordable local needs dwelling, works of hard and soft landscaping and other works incidental to the proposals |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| PARISH  | Litton   |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| <a href="#">View Documents</a>  |  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| NP/DDD/1220/1218<br>P 11076   | Mr and Mrs Musgrave<br><br>Castle Farm<br>Unnamed Road From The<br>Square To Coldwell End<br>Middleton By Youlgrave            | Oldfield Design Ltd<br><br>Holme Bank Studio<br>Holme Lane<br>Bakewell<br>United Kingdom<br>DE45 1GF | S73         | 419642<br>363436 | ALN          |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| <p><b>Constraints</b></p> <table border="1"> <tr><td>Tree Preservation Order</td><td>-</td></tr> <tr><td>Ranger Area</td><td>-</td></tr> <tr><td>Landscape Character Type</td><td>-</td></tr> <tr><td>Listed Building</td><td>-</td></tr> <tr><td>Listed Building</td><td>-</td></tr> <tr><td>HBSMR MON</td><td>-</td></tr> <tr><td>FCE Landholding</td><td>-</td></tr> <tr><td>Conservation Area</td><td>-</td></tr> <tr><td>Tree Preservation Order</td><td>-</td></tr> <tr><td>Ranger Area</td><td>-</td></tr> <tr><td>Landscape Character Type</td><td>-</td></tr> <tr><td>Listed Building</td><td>-</td></tr> <tr><td>Listed Building</td><td>-</td></tr> <tr><td>HBSMR MON</td><td>-</td></tr> <tr><td>FCE Landholding</td><td>-</td></tr> <tr><td>Conservation Area</td><td>-</td></tr> </table> |  |  |             |                  |              | Tree Preservation Order | - | Ranger Area              | - | Landscape Character Type | - | Listed Building       | - | Listed Building       | - | HBSMR MON             | - | FCE Landholding | - | Conservation Area | - | Tree Preservation Order | - | Ranger Area | - | Landscape Character Type | - | Listed Building | - | Listed Building | - | HBSMR MON | - | FCE Landholding | - | Conservation Area | - |
| Tree Preservation Order   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| Ranger Area   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| Landscape Character Type  | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| Listed Building   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| Listed Building   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| HBSMR MON   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| FCE Landholding   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| Conservation Area   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| Tree Preservation Order   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| Ranger Area   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| Landscape Character Type  | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| Listed Building   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| Listed Building   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| HBSMR MON   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| FCE Landholding   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| Conservation Area   | -  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| DESCRIPTION   | S.73 application for the variation of condition 15 on NP/DDD/1020/0910.  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| PARISH  | Middleton & Smerrill   |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |
| <a href="#">View Documents</a>  |  |  |             |                  |              |                         |   |                          |   |                          |   |                       |   |                       |   |                       |   |                 |   |                   |   |                         |   |             |   |                          |   |                 |   |                 |   |           |   |                 |   |                   |   |

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|----------------------------------|--|--------------------------|-------------|------------|--------------|
|----------------------------------|--|--------------------------|-------------|------------|--------------|

|                            |   |  |     |                  |      |
|----------------------------|---|--|-----|------------------|------|
| NP/DDD/1220/1221<br>P 5108 | Richard Wolstenholme<br>Westlowe House<br>Jagers Lane<br>Hathersage | Architect Studio Gedye Ltd<br>The Studio<br>2 Bank View<br>Main Road<br>Hathersage<br>Hope Valley<br>Derbyshire<br>S32 1BB | S73 | 422110<br>381970 | AAJK |
|----------------------------|---|--|-----|------------------|------|

**Constraints**

|                          |   |
|--------------------------|---|
| Ranger Area              | - |
| Landscape Character Type | - |
| Landscape Character Type | - |
| FCE Landholding          | - |
| Airfield Safeguarding    | - |
| Airfield Safeguarding    | - |
| Airfield Safeguarding    | - |
| Ranger Area              | - |
| Landscape Character Type | - |
| Landscape Character Type | - |
| FCE Landholding          | - |
| Airfield Safeguarding    | - |
| Airfield Safeguarding    | - |
| Airfield Safeguarding    | - |

DESCRIPTION S.73 application for the removal or variation of conditions 3 and 4 on NP/DDD/0320/0209.  
PARISH Hathersage

[View Documents](#)

|                           |   |   |      |                  |    |
|---------------------------|---|---|------|------------------|----|
| NP/SM/1220/1223<br>P 4193 | Mr and Mrs Walker<br>Four Trees<br>Wetton Road<br>Butterton | RLM Associates<br>11 Ashdale Road<br>The Mount<br>Leek<br>Staffordshire<br>ST13 6QZ | FULL | 407920<br>356611 | MN |
|---------------------------|---|---|------|------------------|----|

**Constraints**

|                          |   |
|--------------------------|---|
| Ranger Area              | - |
| Landscape Character Type | - |
| HBSMR SHINE              | - |
| FCE Landholding          | - |
| Conservation Area        | - |

DESCRIPTION Proposed erection of detached double garage, conversion of existing garage to garden room and recladding of dormers.  
PARISH Butterton

[View Documents](#)

|                           |  |   |      |                  |    |
|---------------------------|--|---|------|------------------|----|
| NP/SM/1220/1225<br>P 1955 | Mr Smedley<br>Top Farm<br>Knowsley Hill<br>Longnor | Ms Nicola Pearce<br>1 Market Street<br>Buxton<br>SK17 6JY | FULL | 410606<br>363597 | MN |
|---------------------------|--|---|------|------------------|----|

**Constraints**

|                          |   |
|--------------------------|---|
| Ranger Area              | - |
| Landscape Character Type | - |
| FCE Landholding          | - |
| FCE Landholding          | - |

DESCRIPTION Proposed erection of a two-bedroom dwelling.  
PARISH Sheen

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|                            |  |  |      |                  |    |
|----------------------------|--|--|------|------------------|----|
| NP/CEC/1120/1107<br>P 7888 | Mr Karl Bond<br><br>The Cat And Fiddle<br>Buxton New Road<br>Macclesfield Forest |  | FULL | 400117<br>371896 | SC |
|----------------------------|--|--|------|------------------|----|

**Constraints**

|                          |     |
|--------------------------|-----|
| Section 3 / Natural Zone | -   |
| Ranger Area              | -   |
| CROW Open Country        | -   |
| Landscape Character Type | -   |
| Ecology Protected Speies | - 7 |
| Ecology Protected Speies | - 5 |
| Coal Authority           | -   |

DESCRIPTION Change of use of a rear outbuilding. Changed from A4 use as storage for the public house to B1 business use  
 PARISH Macclesfield Forest  
 Wildboardclough

[View Documents](#)

|                           |   |  |      |                  |    |
|---------------------------|---|--|------|------------------|----|
| NP/DDD/1220/1226<br>P 649 | Heather Stelling<br><br>All Saints C Of E Voluntary<br>Aided Primary School<br>Alport Lane<br>Youlgrave<br>Bakewell | Mrs Saffron Baker<br><br>Spring Lane End<br>Youlgrave<br>Nr Bakewell<br>Derbyshire<br>DE45 1UY | FULL | 421260<br>364409 | SC |
|---------------------------|---|--|------|------------------|----|

**Constraints**

|                          |     |
|--------------------------|-----|
| Ranger Area              | -   |
| Landscape Character Type | -   |
| Listed Building          | -   |
| Listed Building          | -   |
| Listed Building          | -   |
| HBSMR MON                | -   |
| Ecology Protected Speies | - 1 |
| Conservation Area        | -   |

DESCRIPTION Re-covering of infant outdoor learning area with artificial grass.  
 PARISH Youlgrave

[View Documents](#)

|                           |   |  |     |                  |    |
|---------------------------|---|--|-----|------------------|----|
| NP/DDD/1220/1228<br>P 649 | Heather Stelling<br><br>All Saints C Of E Voluntary<br>Aided Primary School<br>Alport Lane<br>Youlgrave | Mrs Saffron Baker<br><br>Spring Lane End<br>Youlgrave<br>Nr Bakewell<br>Derbyshire<br>DE45 1UY | LBA | 421260<br>364409 | SC |
|---------------------------|---|--|-----|------------------|----|

**Constraints**

|                          |     |
|--------------------------|-----|
| Ranger Area              | -   |
| Landscape Character Type | -   |
| Listed Building          | -   |
| Listed Building          | -   |
| Listed Building          | -   |
| HBSMR MON                | -   |
| Ecology Protected Speies | - 1 |
| Conservation Area        | -   |

DESCRIPTION Listed Building consent - Re-covering of infant outdoor learning area with artificial grass.  
 PARISH Youlgrave

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|                            |  |  |     |                  |    |
|----------------------------|--|--|-----|------------------|----|
| NP/DDD/1220/1222<br>P 5033 | Tristan & Harriet Harvey & Ellis<br><br>Grey Gables<br>Hyde Lane<br>Hartington | Architect Studio Gedye Ltd<br><br>The Studio<br>2 Bank View<br>Main Road<br>Hathersage<br>Hope Valley<br>S32 1BB | S73 | 412889<br>360860 | TM |
|----------------------------|--|--|-----|------------------|----|

**Constraints**

|                             |   |
|-----------------------------|---|
| Ranger Area                 | - |
| Neighbourhood Planning Area | - |
| Landscape Character Type    | - |
| FCE Landholding             | - |
| Ranger Area                 | - |
| Neighbourhood Planning Area | - |
| Landscape Character Type    | - |
| FCE Landholding             | - |

DESCRIPTION S.73 application for removal or variation of conditions 2 and 3 on NP/DDD/0819/0851.  
PARISH Hartington Town Quarter

[View Documents](#)

|                                  |   |   |                       |                  |    |
|----------------------------------|---|---|-----------------------|------------------|----|
| NP/DDD/1220/1230<br>P 702 + 2759 | Derbyshire Community Health<br>Services NHS Foundation Trust<br><br>NHS Trust Ambulance<br>Station and Riverside<br>Ward<br>Baslow Road | Planning and Desgn Group<br>(UK) Limited<br><br>Pure Offices<br>Lake View Drive<br>Nottingham<br>NG15 0DT | MAJ<br>OR<br>APP<br>S | 421988<br>369219 | TS |
|----------------------------------|---|---|-----------------------|------------------|----|

**Constraints**

|                             |     |
|-----------------------------|-----|
| Ranger Area                 | -   |
| Neighbourhood Planning Area | -   |
| Landscape Character Type    | -   |
| Ecology Protected Speies    | - 3 |
| Ecology Protected Speies    | - 1 |
| Conservation Area           | -   |

DESCRIPTION Demolition of existing ambulance station and Riverside Ward building, partial demolition of  
cart house and wall (Grade II curtilage listed) and erection of new  
health centre and ambulance station with associated infrastructure and parking  
PARISH Bakewell

[View Documents](#)

|                                  |   |   |     |                  |    |
|----------------------------------|---|---|-----|------------------|----|
| NP/DDD/1220/1232<br>P 702 + 2759 | Derbyshire Community Health<br>Services NHS Foundation Trust<br><br>NHS Trust Ambulance<br>Station and Riverside<br>Ward<br>Baslow Road<br>Bakewell | Planning and Desgn Group<br>(UK) Limited<br><br>Pure Offices<br>Lake View Drive<br>Nottingham<br>NG15 0DT | LBD | 421988<br>369219 | TS |
|----------------------------------|---|---|-----|------------------|----|

**Constraints**

|                             |     |
|-----------------------------|-----|
| Ranger Area                 | -   |
| Neighbourhood Planning Area | -   |
| Landscape Character Type    | -   |
| Ecology Protected Speies    | - 3 |
| Ecology Protected Speies    | - 1 |
| Conservation Area           | -   |

DESCRIPTION Listed Building consent - Demolition of existing ambulance station and Riverside Ward  
building, partial demolition of cart house and wall (Grade II curtilage listed) and erection of  
new health centre and ambulance station with associated infrastructure and parking.  
PARISH Bakewell

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|                          |   |  |     |                  |    |
|--------------------------|---|--|-----|------------------|----|
| NP/SM/1020/0992<br>P 848 | Jo Cunningham & Barry Nix<br><br>Alstonefield Hall<br>Church Street<br>Alstonefield | Evans Vettori<br><br>31 Knowleston Place<br>Matlock<br>DE4 3BU | LBA | 413239<br>355474 | TS |
|--------------------------|---|--|-----|------------------|----|

**Constraints**

|                          |   |
|--------------------------|---|
| Ranger Area              | - |
| Landscape Character Type | - |
| Listed Building          | - |
| HBSMR MON                | - |
| HBSMR MON                | - |
| Conservation Area        | - |

|             |   |
|-------------|---|
| DESCRIPTION | Listed Building consent - Repair, reinstatement and restraint to the east gable of the Hall, to include isolated use of structural members in the form of reinforcement/straps and bracketry. Works partially commenced in June 2020 in the replacement of the oak lintels above first floor window, following full collapse. |
| PARISH      | Alstonefield  |

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