

Telephone number : 01629 816200

WEEKLY LIST OF APPLICATIONS VALIDATED BY THE AUTHORITY

Applications validated between 11/10/2023 - 17/10/2023

| Application Number: P Number: | Name & Address: Location: Proposal: Parish: | Agent Name & Address: | Appl. type: | Grid Ref.: | Case Worker: |
|----------------------------------|--|--|-------------|------------------|--------------------------------|
| NP/TCA/1023/1249 P 3687 | Mr Keith Bridget Hawthorne Cottage The Dale Hartington Buxton SK17 0AS | Mr Neil Thompson Breamfield Cottage Breamfield Lane Wirksworth DE4 4AF | CAT | 413116 360507 | AATCO |
| DESCRIPTION | 50% reduction of a diseased small ash in the front garden, also reduction and crown lift of a clump of sycamores previously pollarded to the rear of the house. These are threatening to either bring the rear wall down or fall on the house if left .light trim of conifer. Total 3 trees: 1 chamaecyparis, 1 fraxinus and a clump of sycamores. | | | | |
| PARISH | Hartington Town Quarter | | | | View Documents |
| NP/TCA/1023/1250 P 11325 | Mr Alistair Oldfield Old Barn Bowden Head Bowden Lane Chapel-En-Le-Frith SK23 0QP | | CAT | 407006 382028 | AATCO |
| DESCRIPTION | 80 Conifers to be trimmed/cut bck (rear of property) buy approximately 50% (trees to be reduced in height by 50%). | | | | |
| PARISH | 27 Conifers to be felled (front of property). Chapel-en-le-Frith | | | | View Documents |
| NP/TCA/1023/1251 P 5464 | Mr Matthew Grimsey Black Lion Inn Black Lion Inn Church Lane Butterton ST13 7SP | | CAT | 407534 356550 | AATCO |
| DESCRIPTION | Ash (T2) - fell because of severe ash dieback (replant with Hornbeam). Ash (T3) - fell because of ash dieback (replacement Oak already planted). Ash (T5) - fell small ash sapling due to ash dieback (replacement Hornbeam already planted). | | | | |
| PARISH | Butterton | | | | View Documents |
| NP/TCA/1023/1252 P 10240 | C M Hopper Booth House Back Lane Butterton Leek ST13 7SY | | CAT | 407586 356367 | AATCO |
| DESCRIPTION | 1. Conifer - Fell 2. Conifer - Fell | | | | |
| PARISH | Butterton | | | | View Documents |

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| NP/DDD/1023/1199 P 9888 | Mr Donald Clapham Buskey Cottage Longreave Lane Rowland | Mitchell & Proctor 5 Meadow View Peak Gateway Business Park Chesterfield S42 7DA | FULL | 420991 371397 | DH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Constraints | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON LINES | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POINTS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION | Proposed demolition of existing dwelling and construction of a replacement dwelling , including provision of a new package sewage treatment plant. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARISH | Rowland | View Documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NP/DDD/1023/1239 P 497 | Mr and Mrs G Blythe The Old Barn Main Road Flagg | Nick Marriott Architecture NMA Studio 78 Moorhall BAKEWELL Derbyshire DE45 1FP | S73 | 1328 6891 | DH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| HBSMR SHINE POLYS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION | S.73 for the removal of condition 4 on NP/DDD/1201/547 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARISH | Flagg | View Documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NP/DDD/1023/1237 P 6135 | Mr S Furness - Furness Partnership Middleton House Farm Wheston Bank Wheston | J C Harrison Planning & Admin Services 19 Mayfield Avenue Mayfield Ashbourne DE6 2JA | FULL | 413211 376404 | EF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Constraints | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Airfield Safeguarding | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Conservation Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| HBSMR MON POINTS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Scheduled Monument | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Conservation Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Scheduled Monument | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION | Replacement agricultural building to house & feed livestock | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARISH | Tideswell | View Documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|----------------------------------|---|--|--|------------------|--------------|-------------|--|--------------------------|---|-----------------------|---|-----------------------|---|-------------------|---|--------------------------|-----|-------------|---|
| NP/DDD/1023/1244 P 10954 | Mr Barry Carney 13 Whitecross Avenue Tideswell | A-Tech Architectural Design Ltd Tideswell Community Hall Church Lane Tideswell SK17 8PD | FULL | 415486 376005 | EF | | | | | | | | | | | | | | |
| DESCRIPTION PARISH | Proposed single storey outbuilding in rear garden. Tideswell | | View Documents | | | | | | | | | | | | | | | | |
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| Ranger Area | - | | | | | | | | | | | | | | | | | | |
| NP/GDO/0423/0370 P 2313 | Mr William Sugden Raynor House Farm Bolsterstone Sheffield | Mr William Amos Little Royd Farm Royd Lane Millhouse Green Sheffield S36 9NY | GDO EXT | 427475 395606 | EF | | | | | | | | | | | | | | |
| DESCRIPTION PARISH | GDO Notification - Steel portal framed agricultural building Bradfield | | View Documents | | | | | | | | | | | | | | | | |
| NP/HPK/0923/1131 P 10398 | Alex Dodd Hurst Nook Derbyshire Level | Tom Attewell Architects Bank Chambers 15 Market Place Stockport SK1 1EW | FULL | 404958 393203 | EF | | | | | | | | | | | | | | |
| DESCRIPTION PARISH | Single-storey extension and external alterations to a semi-detached dwelling house. Charlesworth | | View Documents | | | | | | | | | | | | | | | | |
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| Landscape Character Type | - | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | |
| NP/DDD/1023/1242 P 4080 | Waterloo General Office Grindleford Signal Box Upper Padley Grindleford | Network Rail 1st Floor, Square One 4 Travis Street Manchester M1 2NY | FULL | 424711 378862 | GB | | | | | | | | | | | | | | |
| DESCRIPTION PARISH | Proposed demolition of Grindleford signal box. Grindleford | | View Documents | | | | | | | | | | | | | | | | |
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| Constraints | | | | | | | | | | | | | | | | | | | |
| Airfield Safeguarding | - | | | | | | | | | | | | | | | | | | |
| Airfield Safeguarding | - | | | | | | | | | | | | | | | | | | |
| Airfield Safeguarding | - | | | | | | | | | | | | | | | | | | |
| Conservation Area | - | | | | | | | | | | | | | | | | | | |
| Ecology Protected Speies | - 5 | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | |

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| NP/DDD/1023/1255 P 9543 | Mr Miles Pierce Greystones Cottage Gorse Bank Lane Baslow | Richard Mundy Building Design Ltd Travel House Buxton Road BAKEWELL Derbyshire DE45 1BZ | FULL | 425620 372711 | GB |
| DESCRIPTION | | Replace existing conservatory with new garden room extension | | | |
| PARISH | | Baslow & Bubnell | View Documents | | |
| NP/DDD/1023/1256 P 9543 | Mr Miles Pierce Greystones Cottage Gorse Bank Lane Baslow | Richard Mundy Building Design Ltd Travel House Buxton Road BAKEWELL Derbyshire DE45 1BZ | LBA | 425620 372711 | GB |
| DESCRIPTION | | Listed Building consent - Replace existing conservatory with new garden room extension | | | |
| PARISH | | Baslow & Bubnell | View Documents | | |
| NP/DDD/1023/1254 P 9579 | Warren Knouchley Farm Cottage Grindleford Road Calver | Peak Architects Broom Hall 8-10 Broomhall Road Sheffield S10 2DR | LBA | 424011 375579 | JS |
| DESCRIPTION | | Listed Building consent - Replacement ground floor slabs and new bathroom extract vents. | | | |
| PARISH | | Calver | View Documents | | |

Constraints

| | |
|--------------------------|---|
| Coal Authority | - |
| Ranger Area | - |
| Coal Authority | - |
| Ranger Area | - |
| Coal Authority | - |
| Ranger Area | - |
| Coal Authority | - |
| Listed Building | - |
| Landscape Character Type | - |
| Ranger Area | - |

Constraints

| | |
|--------------------------|---|
| Coal Authority | - |
| Ranger Area | - |
| Coal Authority | - |
| Ranger Area | - |
| Coal Authority | - |
| Listed Building | - |
| Landscape Character Type | - |
| Ranger Area | - |

Constraints

| | |
|--------------------------|---|
| Airfield Safeguarding | - |
| Airfield Safeguarding | - |
| Airfield Safeguarding | - |
| Airfield Safeguarding | - |
| Ranger Area | - |
| Ranger Area | - |
| Ranger Area | - |
| Airfield Safeguarding | - |
| Airfield Safeguarding | - |
| Airfield Safeguarding | - |
| Airfield Safeguarding | - |
| FCE Landholding | - |
| Landscape Character Type | - |
| Ranger Area | - |

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| NP/NMA/1023/1259 P 2344 | Mr Andrew McGee Former Residential Training Centre Wilkin Hill Windy Bank Bradfield | Jane Newman Planning 35 Huntley Road Sheffield S11 7PA | NMA | 424872 392685 | JS | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION PARISH | Non-material amendment on NP/S/0720/0653 - amended location plan. Bradfield | | View Documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NP/DDD/0923/1102 P 3315 | Webber Roystone Grange Farm Minninglow Lane Pikehall | Peak Architects Broom Hall 8-10 Broomhall Road Sheffield S10 2DR | FULL | 420050 356774 | MN | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Section 3 / Natural Zone | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Scheduled Monument | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION PARISH | Change of use of agricultural buildings to 4 holiday lets and associated works. Ballidon | | View Documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| NP/DDD/0923/1103 P 3315 | Webber Roystone Grange Farm Minninglow Lane Pikehall | Peak Architects Broom Hall 8-10 Broomhall Road Sheffield S10 2DR | LBA | 420050 356774 | MN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Constraints | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ecology Protected Speies | - 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POLYS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POLYS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POLYS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POLYS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POLYS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Section 3 / Natural Zone | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ecology Protected Speies | - 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POLYS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POLYS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POLYS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POLYS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Section 3 / Natural Zone | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Scheduled Monument | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ecology Protected Speies | - 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FCE Landholding | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FCE Landholding | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POINTS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POLYS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POLYS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POLYS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POLYS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Listed Building | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Section 3 / Natural Zone | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Scheduled Monument | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION | Listed Building consent - change of use agricultural buildings to 4 holiday lets and associated works. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARISH | Ballidon | View Documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NP/DDD/1023/1221 P 11563 | Mr & Mrs Robinson Gag Barn Gag Lane Newton Grange | John Church Planning Consultancy Ltd Rose Lea Church Lane Rowsley Matlock DE4 2EA | FULL | 415842 353041 | MN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Constraints | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POINTS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION | Proposed alterations and extension. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARISH | Tissington Newton Grange | View Documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NP/SM/1023/1222 P 1029 | Mr Christopher Moore Hamps Barn Rocester Lane Waterhouses | b3 Architechtural 62 Miles Green Road Bignall End Stoke-on-Trent ST7 8LQ | FULL | 408437 350836 | RD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Constraints | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR MON POLYS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION | Roof mounted PV (Solar) panels to Hamps Barn on the east, south and west elevations. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARISH | Waterhouses | View Documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

WEEKLY LIST OF APPLICATIONS VALIDATED BY THE AUTHORITY

Applications validated between **11/10/2023 - 17/10/2023**

| Application Number: P Number: | Name & Address: Location: Proposal: Parish: | Agent Name & Address: | Appl. type: | Grid Ref.: | Case Worker: |
|----------------------------------|--|--------------------------|-------------|------------|--------------|
|----------------------------------|--|--------------------------|-------------|------------|--------------|

NP/CEC/0923/1011 Mr Tom Leahy PARTI+ Ltd LBA 398356 SC
P 7327 368749

The Old Post Office
Crag Hall Lane
Wildboardclough

49 Thornhill Road
Islington
London
N1 1JS

Constraints

| | |
|--------------------------|---|
| EA Floodzone 2 | - |
| EA Floodzone 3 | - |
| HBSMR MON POINTS | - |
| Listed Building | - |
| Listed Building | - |
| Landscape Character Type | - |
| Ranger Area | - |
| EA Floodzone 2 | - |
| EA Floodzone 3 | - |
| HBSMR MON POINTS | - |
| Listed Building | - |
| Listed Building | - |
| Landscape Character Type | - |
| Ranger Area | - |

DESCRIPTION Listed Building Consent - Extension of the previously permitted development (Application Reference: NP/CEC/1221/1319). It seeks approval to create an additional opening in an existing stone wall to comply with British Building Regulations regarding Fire Safety Approved Document Part B.

PARISH Macclesfield Forest
Wildboardclough

[View Documents](#)

NP/CEC/0923/1147 Dr Gabriel Fox Manning Holden Architects FULL 398057 WE
P 5418 381725

Handley Barn Farm
Mudhurst Lane
Lyme Handley

44-46 Woolley Road
Matlock
DE4 3HU

Constraints

| | |
|--------------------------|-----|
| Coal Authority | - |
| Coal Authority | - |
| Ecology Protected Speies | - 1 |
| HBSMR MON POINTS | - |
| Landscape Character Type | - |
| Landscape Character Type | - |
| Ranger Area | - |

DESCRIPTION The proposal is for a domestic wind turbine (10-15m) in height and a solar array at Handley Barn Farm - used to generate power for the applicant's home.

PARISH Lyme Handley

[View Documents](#)

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|----------------------------------|--|--------------------------|-------------|------------|--------------|
|----------------------------------|--|--------------------------|-------------|------------|--------------|

| | | | | | |
|-----------------------|--|---|-----|------------------|----|
| NP/DDD/0923/1122 P | Mr & Mrs Jonathan Harris 9 Cornmill Close Calver | Paul Goudge Design Hollibank Close Intake Sheffield S12 2BN | S73 | 424432 374484 | WE |
|-----------------------|--|---|-----|------------------|----|

Constraints

| | |
|--------------------------|-----|
| Airfield Safeguarding | - |
| Airfield Safeguarding | - |
| Airfield Safeguarding | - |
| Ecology Protected Speies | - 2 |
| Ecology Protected Speies | - 7 |
| HBSMR MON | - |
| Landscape Character Type | - |
| Ecology Protected Speies | - 2 |
| Ecology Protected Speies | - 7 |
| HBSMR MON POLYS | - |
| Landscape Character Type | - |
| Ranger Area | - |

DESCRIPTION S.73 application for the variation of conditions 2 and 3 of NP/DDD/1221/1320 Proposed first floor and two storey side extension plus internal alterations.

PARISH Calver

[View Documents](#)