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# Peak District National Park Development Management Policies Examination

Inspector: Nick Palmer BA (Hons) BPI MRTPI

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Programme Officer: Miss Kerry Trueman

3 May 2018

Dear

Rep. ID:

Representing (if applicable):

Please be advised that the draft [Programme V2](#) has been published.

I would be grateful if you could check the attendance and if you are not recorded as you intend please let me know as a matter of urgency.

I would be grateful if you could advise me if you have any specific needs in relation to attendance and participation at the hearing.

Written statements should be sent both electronically and in paper form by **5pm** on **Friday 4<sup>th</sup> May 2018** as requested in paragraph 14 of [ID02 Inspector's Guidance Note](#).

Yours sincerely



Kerry Trueman  
Programme Officer

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