

Telephone number : 01629 816200

WEEKLY LIST OF APPLICATIONS VALIDATED BY THE AUTHORITY

Applications validated between 17/01/2024 - 23/01/2024

| Application Number: P Number: | Name & Address: Location: Proposal: Parish: | Agent Name & Address: | Appl. type: | Grid Ref.: | Case Worker: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|-------------|------------------|--------------------------------|-------------|--|-------------------|---|--------------------------|-----|--------------------------|-----|--------------------------|---|-----------------------------|---|-------------|---|-------------------|---|--------------------------|-----|--------------------------|-----|--------------------------|---|-----------------------------|---|-------------------|---|--------------------------|-----|--------------------------|-----|--------------------------|---|-------------|---|
| NP/DDD/0124/0065 P 702 + 2759 | Derbyshire Community Health Services NHS Foundation Trust NHS Trust Ambulance Station and Riverside Ward Baslow Road | Planning and Desgn Group (UK) Limited Pure Offices Lake View Drive Nottingham NG15 0DT | S73 | 421988 369219 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Constraints | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Conservation Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ecology Protected Speies | - 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ecology Protected Speies | - 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Neighbourhood Planning Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Conservation Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ecology Protected Speies | - 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ecology Protected Speies | - 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION PARISH | S.19 application for the removal or variation of condition 2 on NP/DDD/1220/1232. Bakewell | | | | View Documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NP/NMA/0124/0064 P 702 + 2759 | Derbyshire Community Health Services NHS Foundation Trust Ambulance Station Baslow Road Bakewell | Planning and Design Group (UK) Limited Pure Offices Lake View Drive Nottingham NG15 0DT | NMA | 421988 369219 | AM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Constraints | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Conservation Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Neighbourhood Planning Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Conservation Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Neighbourhood Planning Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Conservation Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION PARISH | Non Material Amendment to NP/DDD/0622/0825 - minor alterations to the approved drawings in relation to required restoration works to the carthouse. Bakewell | | | | View Documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|----------------------------------|--|---|-------------|------------------|--------------|
| NP/DDD/0124/0031 P 1354D | Mrs Kate Wickersham 3 Aldern Way Bakewell | Solar Frame Solar Frame Davey Road Goldthorpe Rotherham S63 0JF | FULL | 422029 369280 | CC |
| Constraints | | | | | |
| Ecology Protected Speies | | | - | 1 | |
| Landscape Character Type | | | - | | |
| Ranger Area | | | - | | |
| DESCRIPTION | Proposed replacement conservatory frames and roof on 2x existing conservatories to create sunrooms. | | | | |
| PARISH | Bakewell | View Documents | | | |
| NP/DDD/1223/1532 P 9250 | Mrs S Allen Hollington End Farm Narlow Lane Thorpe | J C Harrison Planning & Admin Services 19 Mayfield Avenue Mayfield Ashbourne DE6 2JA | LDC E | 416558 351417 | CL |
| Constraints | | | | | |
| Ecology Protected Speies | | | - | 1 | |
| FCE Landholding | | | - | | |
| Landscape Character Type | | | - | | |
| Public Right of Way | | | - | | |
| Ranger Area | | | - | | |
| DESCRIPTION | Lawful Development Certificate for the existing use of land at Hollington End Farm as a caravan site | | | | |
| PARISH | Thorpe | View Documents | | | |
| NP/DDD/0124/0076 P 8246 | Mr Terry Betts The Manor House Froggatt Edge Calver | Richard Mundy Building Design Ltd Travel House Buxton Road BAKEWELL Derbyshire DE45 1BZ | FULL | 424781 375737 | CB |
| Constraints | | | | | |
| Airfield Safeguarding | | | - | | |
| Airfield Safeguarding | | | - | | |
| Airfield Safeguarding | | | - | | |
| Ecology Protected Speies | | | - | 3 | |
| Ecology Protected Speies | | | - | 4 | |
| FCE Landholding | | | - | | |
| Landscape Character Type | | | - | | |
| Landscape Character Type | | | - | | |
| Ranger Area | | | - | | |
| Section 3 / Natural Zone | | | - | | |
| Section 3 / Natural Zone | | | - | | |
| DESCRIPTION | Single storey rear garden room extension | | | | |
| PARISH | Calver | View Documents | | | |
| NP/S/1223/1535 P 9678 | Mr & Mrs David and Jane Richards Sugworth Hall Sugworth Road Sheffield | Bannister Architectural Ltd 77-79 Queens Tower Lodge East Bank Road Sheffield S2 3PX | FULL | 423186 389600 | CB |
| Constraints | | | | | |
| Coal Authority | | | - | | |
| Ecology Protected Speies | | | - | 5 | |
| Landscape Character Type | | | - | | |
| Ranger Area | | | - | | |
| DESCRIPTION | Proposed extension to front of existing garage outbuilding within the curtilage of Sugworth Hall to facilitate secure vehicle parking. | | | | |
| PARISH | Bradfield | View Documents | | | |

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| NP/DDD/0124/0044 P 420 | Mrs F Roberts The Old Bulls Head Commercial Road Tideswell | Town Planning Support Ltd 26 Beauclerk Green Winchfield Hook Hampshire RG27 8BF | LBA | 415224 375698 | EF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Constraints | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Airfield Safeguarding | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Airfield Safeguarding | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Airfield Safeguarding | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Conservation Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EA Floodzone 2 | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EA Floodzone 3 | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Listed Building | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Listed Building | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION | Listed Building consent - Removal of concrete capping and flue from existing chimney and replacement with a lead saddle, replacement ridge tiles to match existing, replacement of mortar flashing with lead flashing and other works of repair and making good to existing roof. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARISH | Tideswell | View Documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NP/DDD/0124/0074 P 11491 | Mr James and Miss Emma Isaac Drive between Greystones and Jesmond Sherwood Road Tideswell | | S73 | 415046 375249 | HF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Constraints | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Airfield Safeguarding | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Airfield Safeguarding | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Airfield Safeguarding | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Airfield Safeguarding | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FCE Landholding | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FCE Landholding | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR SHINE | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Airfield Safeguarding | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| FCE Landholding | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FCE Landholding | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HBSMR SHINE POLYS | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION | S73 application to vary conditions 2,18,19 and 20. on NP/DDD/0421/0433 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARISH | Tideswell | View Documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| NP/DDD/1223/1493 P 2525 | Mr Robert McNeill East View Coombs Road Bakewell | Oulsnam Design Milford Stables Design Studio Milford Works Milford Bakewell DE45 1DX | S73 | 422194 368626 | RD |
| DESCRIPTION | | S.73 application for the removal or variation of conditions 4 and 7 on NP/DDD/0822/1029. | | | |
| PARISH | | Bakewell | | View Documents | |
| NP/SM/0124/0026 P 2790 | Mr and Mrs Rich Stokes Loxley Park Farm Douse Lane Onecote | Plans Drawn 27 Sandbach Road, Rode Heath, STOKE-ON-TRENT ST7 3RW | FULL | 404558 355366 | RD |
| DESCRIPTION | | Conversion of redundant building to a Dependent Relative Unit. | | | |
| PARISH | | Onecote | | View Documents | |
| NP/SM/0124/0085 P 3357 | Mr & Mrs Barron 6 Springfield Buxton Road Longnor | High Peak Architects Ltd Wharf House Wharf Road Whaley Bridge High Peak Derbyshire SK23 7AD | FULL | 408754 365130 | RD |
| DESCRIPTION | | Single storey rear extension and change to roof on existing side lean to. | | | |
| PARISH | | Longnor | | View Documents | |
| NP/DDD/0124/0062 P 1571 + 935 | Mr J Slater Greenfields Farm Pits Lane Parwich | Roger Yarwood Planning Consultant Ltd. Wheatley Cottage Wheatley Road Two Dales Matlock DE4 2FF | OL | 419456 354110 | SC |
| DESCRIPTION | | Dwelling for agricultural worker | | | |
| PARISH | | Parwich | | View Documents | |

Constraints

| | |
|-----------------------------|-----|
| Conservation Area | - |
| Ecology Protected Speies | - 1 |
| EA Floodzone 2 | - |
| Landscape Character Type | - |
| Neighbourhood Planning Area | - |
| Neighbourhood Planning Area | - |
| Ranger Area | - |
| Conservation Area | - |
| Ecology Protected Speies | - 1 |
| EA Floodzone 2 | - |
| Landscape Character Type | - |
| Ranger Area | - |

Constraints

| | |
|--------------------------|---|
| HBSMR MON POLYS | - |
| Landscape Character Type | - |
| Public Right of Way | - |
| Ranger Area | - |

Constraints

| | |
|--------------------------|---|
| Conservation Area | - |
| Landscape Character Type | - |
| Ranger Area | - |

Constraints

| | |
|--------------------------|---|
| FCE Landholding | - |
| EA Floodzone 2 | - |
| EA Floodzone 3 | - |
| HBSMR SHINE POLYS | - |
| Landscape Character Type | - |
| Public Right of Way | - |
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| NP/DDD/1223/1531 P 5864 | Mr & Mrs Craig & Sarah Taylor Gurdall Cottage Main Road Wensley | Babenko Associates 56 Cromford Road Worksworth Matlock DE4 4FR | FULL | 425606 360942 | SC | | | | | | | | | | | | | | | | | | |
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| FCE Landholding | - | | | | | | | | | | | | | | | | | | | | | | |
| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION | Conversion of an existing adjoining single-storey outbuilding into an extension to an existing dwelling and further associated alterations | | | | | | | | | | | | | | | | | | | | | | |
| PARISH | South Darley | | | | View Documents | | | | | | | | | | | | | | | | | | |
| NP/SM/0124/0071 P 3123 | Mr and Mrs Granger Frost Barn Fawfieldhead Longnor | RLM Associates 11 Ashdale Road The Mount Leek Staffordshire ST13 6QZ | S73 | 407490 363666 | SC | | | | | | | | | | | | | | | | | | |
| <p>Constraints</p> <table border="1"> <tr><td>FCE Landholding</td><td>-</td></tr> <tr><td>Landscape Character Type</td><td>-</td></tr> <tr><td>Ranger Area</td><td>-</td></tr> <tr><td>Ecology Protected Speies</td><td>- 1</td></tr> <tr><td>FCE Landholding</td><td>-</td></tr> <tr><td>Landscape Character Type</td><td>-</td></tr> <tr><td>Ranger Area</td><td>-</td></tr> </table> | | | | | | FCE Landholding | - | Landscape Character Type | - | Ranger Area | - | Ecology Protected Speies | - 1 | FCE Landholding | - | Landscape Character Type | - | Ranger Area | - | | | | |
| FCE Landholding | - | | | | | | | | | | | | | | | | | | | | | | |
| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | |
| Ecology Protected Speies | - 1 | | | | | | | | | | | | | | | | | | | | | | |
| FCE Landholding | - | | | | | | | | | | | | | | | | | | | | | | |
| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION | S.73 application for the removal or variation of condition 14 on NP/SM/0716/0607: to allow installation of aluminium windows rather than timber - colour red oxide RAL 3009 | | | | | | | | | | | | | | | | | | | | | | |
| PARISH | Fawfieldhead | | | | View Documents | | | | | | | | | | | | | | | | | | |
| NP/HPK/1123/1382 P 8397 | Sarah & Mark Bawden The Green Moore Farm Fidlers Well Bamford | Andrew Lees Architect 48- Norwich South Street Park Hill Sheffield S2 5AY | LBA | 420788 383602 | WE | | | | | | | | | | | | | | | | | | |
| <p>Constraints</p> <table border="1"> <tr><td>Airfield Safeguarding</td><td>-</td></tr> <tr><td>Airfield Safeguarding</td><td>-</td></tr> <tr><td>Airfield Safeguarding</td><td>-</td></tr> <tr><td>Conservation Area</td><td>-</td></tr> <tr><td>Ecology Protected Speies</td><td>- 1</td></tr> <tr><td>FCE Landholding</td><td>-</td></tr> <tr><td>Listed Building</td><td>-</td></tr> <tr><td>Landscape Character Type</td><td>-</td></tr> <tr><td>Ranger Area</td><td>-</td></tr> </table> | | | | | | Airfield Safeguarding | - | Airfield Safeguarding | - | Airfield Safeguarding | - | Conservation Area | - | Ecology Protected Speies | - 1 | FCE Landholding | - | Listed Building | - | Landscape Character Type | - | Ranger Area | - |
| Airfield Safeguarding | - | | | | | | | | | | | | | | | | | | | | | | |
| Airfield Safeguarding | - | | | | | | | | | | | | | | | | | | | | | | |
| Airfield Safeguarding | - | | | | | | | | | | | | | | | | | | | | | | |
| Conservation Area | - | | | | | | | | | | | | | | | | | | | | | | |
| Ecology Protected Speies | - 1 | | | | | | | | | | | | | | | | | | | | | | |
| FCE Landholding | - | | | | | | | | | | | | | | | | | | | | | | |
| Listed Building | - | | | | | | | | | | | | | | | | | | | | | | |
| Landscape Character Type | - | | | | | | | | | | | | | | | | | | | | | | |
| Ranger Area | - | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION | Listed Building consent - Conversion of ground floor of outbuilding into ancillary domestic accommodation. First floor extension to house and enclosure of space beneath extension and between house, existing retaining wall and outbuilding to form domestic accommodation | | | | | | | | | | | | | | | | | | | | | | |
| PARISH | Bamford | | | | View Documents | | | | | | | | | | | | | | | | | | |