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| logo-peakDistrict-new | | | **Education Visit**  **Enquiry Form – 2024** | | | | | | | |
| **Please complete all sections on the form and return to us by email or post.**  Once your completed enquiry form has been received and checked, it will be logged and acknowledged by email.  We will then aim to contact you within 15 working days of receiving the form  to advise if your preferred date/location/programme are available.  Please note, if we do not hear back from you within 16 weeks of us sending this form to you,  your enquiry will be closed and any contact details we have for you will be deleted from our booking system. | | | | | | | | | | |
| **1. Contact Details** | | | | | **2. School/Organisation Name & Address** | | | | | |
| First Name: | | | | | School Name:  Address:  Postcode: | | | | | |
| Last Name: | | | | |
| Job Title: | | | | |
| Work Email Address: | | | | |
| Work Telephone Number: | | | | |
| **3. Is this a School (Primary or Secondary) / College / University / Other Group Enquiry?** | | | | | | | | | | |
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| **4. Preferred Programme & location** Please be aware that we are currently running our programme of visits at the sites below only. Please choose the option which suits you best with the **✓** symbol  (Please note that grey cells indicate this option is not available) | | | | | | | | | | |
| **PRIMARY PROGRAMMES** | | Our current charges are £7 per primary aged pupil, with a minimum group charge of £105.  (1st April 2023 – 31st March 2025).  See our [costs and booking page](https://www.peakdistrict.gov.uk/learning-about/education/edvisits-booking) for details. | | | | | | | | |
| **Macclesfield Forest**  **(Mon, Tues & Wed)** | | | | **Crowden**  **(Tue, Thurs & Fri)** | | **Longdendale**  **(Tue, Thurs & Fri)** | | **Moorland Discovery Centre**  **(Tue, Wed, Thurs)** |
| [**Woodland Tales**](https://www.peakdistrict.gov.uk/learning-about/education/primary-visits-ks1/gruffalo) **(EYFS + Y1)**  *April - October* | |  | | | |  | |  | |  |
| [**Seasonal Change**](https://www.peakdistrict.gov.uk/learning-about/education/primary-visits-ks1/warm-up-for-winter) **(EYFS + KS1)**  *Nov - Feb* | |  | | | |  | |  | |  |
| [**Plants, glorious plants**](https://www.peakdistrict.gov.uk/learning-about/education/primary-visits-ks1/plants,-glorious,-plants) **(KS1)**  *April - October* | |  | | | |  | |  | |  |
| [**Nature Discovery**](https://www.peakdistrict.gov.uk/learning-about/education/primary-visits-ks1/nature-detectives) **(KS1)**  *April - October* | |  | | | |  | |  | |  |
| [**Rocks & Soils**](https://www.peakdistrict.gov.uk/learning-about/education/primary-products/rocks-and-soils) **(KS2)**  Late Feb - Novemb*er* | |  | | | |  | |  | |  |
| [**River Study**](https://www.peakdistrict.gov.uk/learning-about/education/primary-products/river-studies) **(KS2)**  *March - November* | |  | | | |  | |  | |  |
| [**Peak District Explorers - Mapping Skills**](https://www.peakdistrict.gov.uk/learning-about/education/primary-products/peak-district-explorers-map-skills) **(KS2)**  *Late Feb - November* | |  | | | |  | |  | |  |
| [**Mountains & Valleys**](https://www.peakdistrict.gov.uk/learning-about/education/primary-products/mountains-and-valleys-ks2) **(KS2)**  *April - October* | |  | | | |  | |  | |  |
| [**Habitats**](https://www.peakdistrict.gov.uk/learning-about/education/primary-products/habitats) **(KS2)**  *April - October* | |  | | | |  | |  | |  |
| **Discover The Peak District! (KS2)** *(Replaces Peak District Challenge)*  *March - November* | |  | | | |  | |  | |  |
| **SECONDARY PROGRAMMES** | | Our current charges are as follows:  £16 per secondary/A-level pupil, with a minimum group charge of £320. (1st April 2023 – 31st March 2024)  £17 per secondary aged pupil, with a minimum group charge of £340. (1st April 2024 – 31st March 2025) See our [costs and booking page](https://www.peakdistrict.gov.uk/learning-about/education/edvisits-booking) for details. | | | | | | | | |
| **Crowden**  **(Tue, Thurs & Fri)** | | | | **Goyt Valley**  **(Tues & Weds)** | | **Upper Burbage Bridge**  **(Mon, Tue, Wed & Thurs)** | | **Cave Dale**  **(Mon & Tue)** |
| [**Hydrology**](https://www.peakdistrict.gov.uk/learning-about/education/edvisits-secondary/hydrology-and-fluvial-geomorphology) **(KS3 & GCSE)**  *February - November* | |  | | | |  | |  | |  |
| [**Carbon & Water**](https://www.peakdistrict.gov.uk/learning-about/education/edvisits-secondary/carbon-and-water-cycles) **(A-Level)**  *September - February* | |  | | | |  | |  | |  |
| [**Ecology**](https://www.peakdistrict.gov.uk/learning-about/education/edvisits-secondary/ecology-a-level-new-courses) **(A**-Level)  *Crowden Sept-Oct, Cave Dale June - July* | |  | | | |  | |  | |  |
| **5. Number of Pupils (Total, across all days booked)**  ***Please note that we are currently limiting group size to 50 students per day for KS4 & 5, and maximum 60 per day for KS1 & 2*** | | | | | | |  | | | |
| **6. Year Group(s)** | | | | | | |  | | | |
| **7. Is your school a Peak District Ambassador School? (**[**details here**](https://www.peakdistrict.gov.uk/learning-about/ambassador-schools)**)** | **Yes / No** | | | **8. *Moorland Discovery Centre Only* Is your school an educational member of the National Trust?** | | | | | **Yes / No**  **Number:** | |
| **9. Preferred Date(s). If possible, please provide more than one option.**  (Please note certain days of the week are not available, depending on which site you want to visit. See above under preferred location for further details). | | | | | | | | | | |
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| **10. Please also advise of any dates/days that are not an option.** | | | | | | | | | | |
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| **11. Additional Notes**  (To include any special requirements or queries relating to the sites or programmes, or any other useful information you think we need to know). If you also know your aims and objectives, please include these details here. | | | | | | | | | | |
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| **12. Confidentiality** | | | | | | | | | | |
| We collect and use your details for responding to your enquiry. We will store it securely and not share it with any third party unless required to do so by law. Our [privacy notice](https://www.peakdistrict.gov.uk/looking-after/about-us/privacy-notice) tells you about how we use and manage your information. | | | | | | | | | | |
| For further information or assistance in completing this form, please contact:-  The Customer and Business Support Team  email: [customer.service@peakdistrict.gov.uk](mailto:customer.service@peakdistrict.gov.uk)  or by phone 01629 816 200 | | | | Please return this form to:  by email: [customer.service@peakdistrict.gov.uk](mailto:customer.service@peakdistrict.gov.uk)  or by post:  The Customer and Business Support Team  The Peak District National Park Authority  Aldern House, Baslow Road, Bakewell, Derbyshire DE45 1AE | | | | | | |



We hold the Learning Outside the Classroom Quality Badge

Certificate Number **R2QB103464**