## **APPENDIX 1: FORM OF TENDER**

**(To be completed by the Tenderer)**

*RELATING TO ‘***Retail Management and Merchandising Services for the Peak District National Park Authority’** *(“the Services”)*

We offer to execute the whole of the Services described in the Invitation to Tender for:

Total Price excluding VAT: [ ]

1. We confirm that we have not communicated and will not communicate with any person under any agreement or arrangement, the amount of this Tender and that the amount of this Tender has not been adjusted under any agreement or arrangement with any person.
2. We undertake to complete the Services within the timescale stated in the Invitation to Tender.
3. Unless and until the Form of Contract is, executed and completed we agree that any Purchase Order (which shall incorporate this Invitation to Tender and the Form of Tender) shall constitute a binding contract between us.
4. We understand that you are not bound to accept the lowest or any tender you may receive.

***The Tender should be submitted by electronic means as instructed by 5pm on 19 May 2025.***

**Name of Tenderer:**………………………………………………………….

**Of:**………………………………………………………………………... (if a limited company, please state address of Registered Office).

**Signature**.................................................................................................. (for and on behalf of the Tenderer)

**Date**……………………………...............................................................................

**SUB-CONTRACTORS**

The Tenderer must indicate the names and addresses of those sub-contractors to whom it proposes to sub-let any portion of the Services.

The Tenderer is to include copies of all relevant insurance certificates for those sub-contractors listed below.

No sub-contractors may be used without the written consent of the Authority and compliance with its requirements.

The Authority reserves the right to reject any proposed sub-contractor.

**IF NO SUB-CONTRACTING IS TO BE UNDERTAKEN STATE NONE BELOW.**

**Sub-contractor** **Section or nature of Services**

**Name and address** **to be sub-let**